**DISTRICT OF COLUMBIA**

**COMMISSION ON HUMAN RIGHTS**

**newdclogo**

### EXHIBIT LIST

|  |  |
| --- | --- |
| **,**  **Complainant,**  **v.**  **,**  **Respondent.** | **Docket No.: Case No.** |

Administrative Law Judge:

**Hearing Date**: **TIME:**

Hearing Room:       Court Reporter:

| **EX #** | **ITEMIZED DESCRIPTION** | **ADM** | **NOT**  **ADM** | **STIP** | **OBJECTIONS** |
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Certified By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type name

Date: